

# Radcliffe SCHOOL

Navi Mumbai

## Mandatory Public Disclosure

### A. GENERAL INFORMATION:

| SL NO | INFORMATION                           | DETAILS  |
|-------|---------------------------------------|--|
| 1     | NAME OF THE SCHOOL                    | RADCLIFFE SCHOOL, ULWE   |
| 2     | AFFILIATION NO                        | 1131074  |
| 3     | SCHOOL CODE                           | CBSE CODE : 31054,<br>UDISE CODE : 27240809406   |
| 4     | COMPLETE ADDRESS WITH PINCODE         | PLOT NO. 02, SECTOR 20,<br>NEAR BAMANDONGRI RAILWAY<br>STATION, ULWE, NAVI MUMBAI-410206 |
| 5     | PRINCIPAL NAME & QUALIFICATION        | MRS. SHEBA MATHEW  |
| 6     | SCHOOL EMAIL ID                       | <a href="mailto:radcliffeulwe.principal@gmail.com">radcliffeulwe.principal@gmail.com</a> |
| 7     | CONTACT DETAILS<br>LANDLINE<br>MOBILE | 7045060125   |

### B. DOCUMENTS AND INFORMATION:

| SL NO | DOCUMENTS / INFORMATION  | UPLOAD DOCUMENTS                                  |
|-------|--|---|
| 1     | COPIES OF AFFILIATION /<br>UPGRADATION LETTER AND RECENT<br>EXTENSION OF AFFILIATION, IF ANY | EXTENSION OF<br>AFFILIATION<br><br>ANNEXURE 1     |
| 2     | COPIES OF SOCIETIES / TRUST /<br>COMPANY REGISTRATION / RENEWAL<br>CERTIFICATE, AS APPICABLE | SOCIETY<br>TRUST REGISTRATION<br>ANNEXURE 2A & 2B |
| 3     | COPY OF NO OBJECTION CERTIFICATE<br>(NOC) ISSUED IF APPLICABLE BY THE<br>STATE GOVT / UT     | NOC<br>ANNEXURE 3                                 |
| 4     | COPIES OF RECOGNITION CERTIFICATE<br>UNDER RTE ACT, 2009 AND IT'S<br>RENEWAL IF APPLICABLE   | NOT APPLICABLE<br><br>ANNEXURE 4                  |

|          |  |   |
|----------|--|---|
| <b>5</b> | <b>COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE</b>   | <b>BUILDING SAFETY CERTIFICATE</b><br><br><b>ANNEXURE 5</b>       |
| <b>6</b> | <b>COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY</b>   | <b>FIRE SAFETY CERTIFICATE</b><br><br><b>ANNEXURE 6</b>           |
| <b>7</b> | <b>COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADTION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL</b> | <b>DEO CERTIFICATE</b><br><br><b>ANNEXURE 7</b>                   |
| <b>8</b> | <b>COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES</b>   | <b>WATER AND SANITATION CERTIFICATES</b><br><br><b>ANNEXURE 8</b> |

### **C. RESULT AND ACADEMICS**

| <b>S NO</b> | <b>DOCUMENTS / INFORMATION</b>  | <b>UPLOAD DOCUMENTS</b>                                  |
|-------------|---|--|
| <b>1</b>    | <b>FEE STRUCTURE OF THE SCHOOL</b>  | <b>FEE STRUCTURE</b><br><b>ANNEXURE 9</b>                |
| <b>2</b>    | <b>ANNUAL ACADEMIC CALENDER</b>   | <b>ACADEMIC CALENDER</b><br><b>ANNEXURE 10</b>           |
| <b>3</b>    | <b>LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)</b>  | <b>SCHOOL MANAGEMENT COMMITTEE</b><br><b>ANNEXURE 11</b> |
| <b>4</b>    | <b>LIST OF PARENTS TEACHER'S ASSOCIATION (PTA) MEMBERS</b><br><br><b>YET TO BE DONE FOR THIS YEAR – 2021-22</b> | <b>PARENTS TEACHER'S ASSOCIATION (PTA)</b>               |
| <b>5</b>    | <b>LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY - NA</b>                                | <b>RESULTS 2019</b><br><b>RESULTS 2020</b>               |

**RESULT CLASS X - NOT APPLICABLE**

| S NO | YEAR | NO OF REGISTERED STUDENTS | NO OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|------|------|---------------------------|-----------------------|-----------------|---------|
| 1    | 2021 |                           |                       |                 |         |
| 2    | 2020 |                           |                       |                 |         |
| 3    | 2019 |                           |                       |                 |         |

**D. STAFF (TEACHING)**

| S NO | INFORMATION   | DETAILS                        |
|------|---|--------------------------------|
| 1    | PRINCIPAL   | 1                              |
| 2    | TOTAL NO OF TEACHERS <ul style="list-style-type: none"> <li>• PGT</li> <li>• TGT</li> <li>• PRT</li> <li>• PET</li> </ul> | 52<br>0<br>16<br>28<br>2       |
| 3    | TEACHERS SECTION RATIO  | 1 : 1.5                        |
| 4    | DETAILS OF SPECIAL EDUCATOR - NA  | SPECIAL EDUCATOR               |
| 5    | DETAILS OF COUNSELLOR AND WELNESS TEACHER<br><br>YES<br>ANNEXURE  | COUNSELLOR AND WELNESS TEACHER |
|      | 12  |                                |

**E SCHOOL INFRASTRUCTURE**

| S NO | INFORMATION   | DETAILS      |
|------|---|--------------|
| 1    | TOTAL CAMPUS AREA OF THE SCHOOL   | 8000 sq.mts. |
| 2    | NO AND SIZE OF THE CLASS ROOMS<br>SMALL-SIZED – 1, MEDIUM-SIZED – 2, LARGE SIZED - 40   | 43           |
| 3    | NO AND SIZE OF LABORATORIES INCLUDING<br>COMPUTER LABS<br>COMPOSITE SCIENCE LAB – 1 - 974 SQ.MTS.<br>COMPUTER LAB – 1 - 982 SQ.MTS. | 02           |
| 4    | INTERNET FACILITY   | YES          |
| 5    | NO OF GIRLS TOILETS   | 34           |

|   |  |   |
|---|--|---|
| 6 | NO OF BOYS TOILETS   | 24  |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL<br><br><a href="https://youtu.be/fvgo4QHNX1c">https://youtu.be/fvgo4QHNX1c</a> | <a href="https://youtu.be/fvgo4QHNX1c">https://youtu.be/fvgo4QHNX1c</a> |