

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RADCLIFFE SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1131132
3	SCHOOL CODE (IF APPLICABLE)	31120
4	COMPLETE ADDRESS WITH PIN CODE	SR. NO. 38/2 CHARHOLI PHATA, NEAR RIDDHI SIDDHI TOWERS, ALANDI ROAD, BIKANER SWEET, PUNE 412105, PUNE , MAHARASHTRA - 412105
5	PRINCIPAL NAME	ROOPALI RAJESH KARDILE
6	PRINCIPAL QUALIFICATION	B.Sc. B.Ed PGDEA M.A Ed.
7	SCHOOL EMAIL ID	admin.dighi@radcliffe.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9689942965

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://radcliffe.in/pdf/Pune/ANX-1-GENERAL-AFFILIATION-UPTO-GRADE10.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://radcliffe.in/pdf/Pune/ANX-2-TRUST-REGISTRATION.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://radcliffe.in/pdf/Pune/ANX-3-NO-OBJECTION-CERTIFICATE.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://radcliffe.in/pdf/Pune/ANX-4-RTE-RECOGNITION-ORDER.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://radcliffe.in/pdf/Pune/ANX-5-BUILDING-SAFETY-CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://radcliffe.in/pdf/Pune/ANX-6-FIRE-SAFETY-CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://radcliffe.in/pdf/Pune/ANX-7-SELF-CERTIFICATION.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://radcliffe.in/pdf/Pune/ANX-8-DRINKING-WATER-HEALTH-SANITATION-CERTIFICATE.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://radcliffe.in/pdf/Pune/ANX-9-FEE-STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	https://radcliffe.in/pdf/Pune/ANX-10-ACADEMIC-CALENDER-2023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://radcliffe.in/pdf/Pune/ANX-11-SCHOOL-MANAGEMENT-COMMITTEE-AY-2023-24.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://radcliffe.in/pdf/Pune/ANX-12-PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://radcliffe.in/pdf/Pune/Gr.X-Result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ROOPALI RAJESH KARDILE
2	TOTAL NO. OF TEACHERS	52
	PGT	0
	TGT	16
	PRT	24
3	TEACHERS SECTION RATIO	1:1:4
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	22	22	70.81	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8532

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 46
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=qTUPaYPDO8k